| 1<br>2<br>3<br>4<br>5<br>6<br>7    | SHEPPARD, MULLIN, RICHTER & HA A Limited Liability Partnership Including Professional Corporations SEONG KIM, Cal. Bar No. 166604 shkim@sheppardmullin.com 1901 Avenue of the Stars, 16th Floor Los Angeles, California 90067 Telephone: 310.228.3700 Facsimile: 310.228.3701  LAURA L. CHAPMAN, Cal. Bar No. 167 |   |
|------------------------------------|---|---|
| 8<br>9<br>10<br>11                 | Ichapman@sheppardmullin.com TONI QIU, Cal. Bar No. 302268 tqiu@sheppardmullin.com Four Embarcadero Center, 17 <sup>th</sup> Floor San Francisco, California 94111-4109 Telephone: 415.434.9100 Facsimile: 415.434.3947  |   |
| 12<br>13                           | Attorneys for Plaintiff and Counter-Defendant FOREVER 21, INC.  |   |
| 14                                 | UNITED STATES DISTRICT COURT  |   |
| 15                                 | CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION  |   |
| 16<br>17<br>18<br>19<br>20         | FOREVER 21, INC., a Delaware corporation,  Plaintiff,  v.  GUCCI AMERICA, INC., a New York  | Case No. 2:17-cv-4706 FMO (Ex)  PLAINTIFF AND COUNTER- DEFENDANT FOREVER 21, INC.'S NOTICE OF WITHDRAWAL OF DOCUMENT NUMBER 29 RE: PROOF OF SERVICE ON DEFENDANT GUCCIO GUCCI |
| 21  <br>22  <br>23  <br>24  <br>25 | corporation, and GUCCIO GUCCI S.p.A., an Italian entity,  Defendants.   | S.P.A  Complaint Filed: June 27, 2017 Judge: Hon. Fernando M. Olguin  |
| 26<br>27<br>28                     |   |   |

Case No. 2:17-cv-4706 FMO (Ex)

| 1          | TO THE HONORABLE COURT, ALL PARTIES AND THEIR ATTORNEYS                               |  |
|------------|---|--|
| 2          | OF RECORD:  |  |
| 3          | PLEASE TAKE NOTICE that Plaintiff and Counter-Defendant Forever 21,                   |  |
| 4          | Inc. ("Forever 21") hereby withdraws the proof of service of the complaint,           |  |
| 5          | summons, and other case initiating documents on Defendant Guccio Gucci, S.p.A.        |  |
| 6          | ("Guccio Gucci"), filed as Document No. 29, which was filed inadvertently.            |  |
| 7          | Forever 21 may re-file the proof of service on Guccio Gucci after service is effected |  |
| 8          | on Guccio Gucci.  |  |
| 9          |   |  |
| 10         | Dated: August 21, 2017  |  |
| 11         | SHEPPARD, MULLIN, RICHTER & HAMPTON   |  |
| 12         | LLP   |  |
| 13         |   |  |
| 14         | By /s/ Laura L. Chapman   |  |
| 15         | SEONG KIM<br>LAURA L. CHAPMAN   |  |
| 16         | TONI QIU Attorneys for Plaintiff and Counter-Defendant                                |  |
| 17         | FOREVER 21, INC.  |  |
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| -5         | _1_ Case No. 2:17-cv-4706 FMO (Ex   |  |

SMRH:483828039.1

**CERTIFICATE OF SERVICE** I hereby certify that I electronically filed the document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case who are not registered CM/ECF users will be served by mail or by other means permitted by the court rules. I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Dated: August 21, 2017 SHEPPARD, MULLIN, RICHTER & HAMPTON LLP By /s/<u>Laura L. Chapman</u> LAURA L. CHAPMAN Attorneys for Plaintiff and Counter-Defendant FOREVER 21 

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